



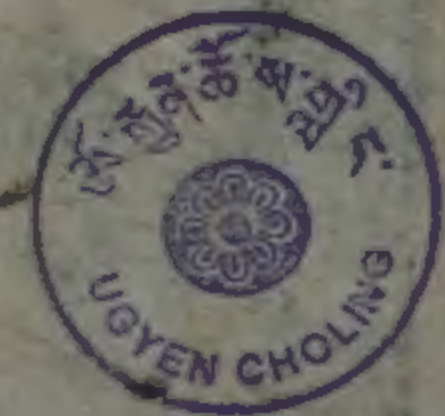
Tibetan Buddhist Resource Center

Text Scan Input Form - Title Page

Work:	W2PD20323	ImageGroup:	I2PD20661
LCCN:	n/a	ISBN:	n/a

Title:	དཔེ་རྟེན་ཅུ་ཆེན་པར་མའི་སྒོར་ཕྱོགས་བསྟུས། dpe rnying rtsa chen par m'i skor phyogs bsdus/
Author:	n/a
Descriptor:	n/a
Original Publication:	n/a;n/a
Place:	[s.l.]
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Date:	[n.d.]
Volume:	63
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11.045



॥ श्रीगणेशाय नमः ॥
ॐ नमो भगवते वासुदेवाय ॥
ॐ नमो भगवते वासुदेवाय ॥



म -

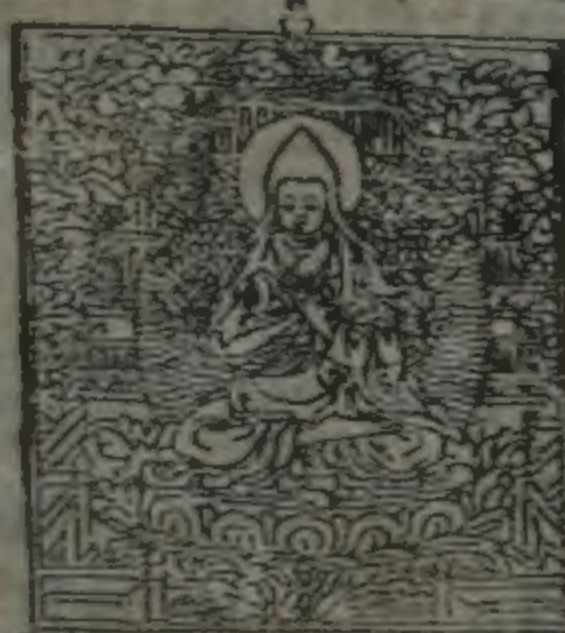
नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥
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 नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥



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123

नमो भगवते वासुदेवाय नमो भगवते वासुदेवाय नमो भगवते वासुदेवाय नमो भगवते वासुदेवाय नमो भगवते वासुदेवाय

॥ श्री गुरुभ्यो नमः ॥ श्रीगणेशाय नमः ॥

॥ अथ श्रीगणेशाय नमः ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥



[illegible]

[illegible]

[illegible]

[The image shows a page from an ancient manuscript with multiple lines of handwritten text in Devanagari script. The text is dense and appears to be a continuous passage. There are some marginalia or smaller inscriptions visible along the left edge.]

[The following text is extremely faint and illegible due to poor scan quality.]

[illegible]

[illegible]

[illegible]

[The following text is extremely faint and illegible due to low contrast and blurring.]

[illegible]

[The text in this image is extremely faded and illegible due to poor scan quality. It appears to be a continuation of the Sanskrit manuscript from the previous page.]

[illegible]

[The following text is extremely faint and largely illegible due to poor scan quality.]

[The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side of the page.]

The image shows an open manuscript with two pages visible. The left page is folio 82, and the right page is folio 97. The text is written in a cursive script, likely Indic, and is arranged in horizontal lines across both pages. The manuscript is bound in the center, and the pages are slightly aged and discolored. The text on folio 82 is written in a dark ink, and the text on folio 97 is also in dark ink. The script is highly stylized and cursive, with many ligatures and flourishes. The text is arranged in approximately 10-12 lines per page. The manuscript is bound in the center, and the pages are slightly aged and discolored. The text on folio 82 is written in a dark ink, and the text on folio 97 is also in dark ink. The script is highly stylized and cursive, with many ligatures and flourishes. The text is arranged in approximately 10-12 lines per page. The manuscript is bound in the center, and the pages are slightly aged and discolored.

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The following text is extremely faint and illegible due to extreme fading or bleed-through from the reverse side of the manuscript page.]

[illegible]

[illegible]

251

[illegible][illegible]

[The following text is extremely faint and largely illegible due to fading or bleed-through from another page.]

(The following text is extremely faint and largely illegible due to extreme blur and low contrast. It appears to be handwritten script.)

[illegible]

[Faint handwritten script across the bottom margin]

[Faint handwritten Devanagari script across the bottom margin.]

ॐ नमो भगवते वासुदेवाय । श्रीकृष्णाय नमः ।

[Faint handwritten Devanagari script across two lines]

[Faint handwritten text across the bottom margin]

[The image shows a page from an ancient manuscript with multiple lines of handwritten text in a cursive script. The text is written in dark ink on aged, slightly discolored paper. There are approximately 8-9 lines of text visible. The handwriting is dense and characteristic of historical South Asian scripts like Devanagari or Grantha. Some parts of the text are underlined or have small marks above them, possibly indicating specific words or grammatical structures. The overall appearance is that of a well-preserved but old document.]

... ३ ... ४ ... ५ ... ६ ... ७ ... ८ ... ९ ... १० ... ११ ... १२ ... १३ ... १४ ... १५ ... १६ ... १७ ... १८ ... १९ ... २० ... २१ ... २२ ... २३ ... २४ ... २५ ... २६ ... २७ ... २८ ... २९ ... ३० ... ३१ ... ३२ ... ३३ ... ३४ ... ३५ ... ३६ ... ३७ ... ३८ ... ३९ ... ४० ... ४१ ... ४२ ... ४३ ... ४४ ... ४५ ... ४६ ... ४७ ... ४८ ... ४९ ... ५० ... ५१ ... ५२ ... ५३ ... ५४ ... ५५ ... ५६ ... ५७ ... ५८ ... ५९ ... ६० ... ६१ ... ६२ ... ६३ ... ६४ ... ६५ ... ६६ ... ६७ ... ६८ ... ६९ ... ७० ... ७१ ... ७२ ... ७३ ... ७४ ... ७५ ... ७६ ... ७७ ... ७८ ... ७९ ... ८० ... ८१ ... ८२ ... ८३ ... ८४ ... ८५ ... ८६ ... ८७ ... ८८ ... ८९ ... ९० ... ९१ ... ९२ ... ९३ ... ९४ ... ९५ ... ९६ ... ९७ ... ९८ ... ९९ ... १०० ...

இருள்

[illegible]

[illegible]

155

[illegible][illegible][illegible][illegible]

ཡང་དེ་ནི་རྒྱ་བོ་ལྟ་བུ་གསུངས་པ་འདྲི་བ་མཛུགས་པ་ལྟར་ཤིང་། རྒྱ་བོ་ལྟ་བུ་གསུངས་པ་འདྲི་བ་མཛུགས་པ་ལྟར་ཤིང་། རྒྱ་བོ་ལྟ་བུ་གསུངས་པ་འདྲི་བ་མཛུགས་པ་ལྟར་ཤིང་།

[illegible]

108

(The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side of the page.)

[Faint handwritten Devanagari script across the bottom margin]

[illegible][illegible]

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥

[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side.]

291

[illegible]

[illegible]

卷二

[illegible]

[The following text is extremely faint and largely illegible due to extreme blurriness. It appears to be a continuous passage of handwritten script.]

151

पुस्तक संख्या १०८

[illegible]

देवदत्त

ॐ नमो भगवते वासुदेवाय

[Faint handwritten text across the bottom of the page]

[Faint handwritten text across the bottom of the page]

ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय ।

ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

[Faint handwritten text across the bottom of the page]

[illegible]

[illegible]

[illegible]

[illegible]

Handwritten text in a script, likely Tibetan, arranged in approximately 10 horizontal lines. The text is densely packed and appears to be a continuous passage. The script is dark and the background is light, showing some signs of age and wear.

[The following text is extremely faint and largely illegible due to extreme fading or bleed-through from the reverse side of the page. It appears to be a continuation of Sanskrit script.]

[illegible]

97—

[illegible]

[illegible]

[The text in this image is extremely faded and illegible due to poor scan quality. It appears to be a continuation of the handwritten Sanskrit script from the previous page.]

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[illegible]

165

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

(Faint handwritten Devanagari script across the bottom margin)

ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

विष्णुसहस्रनामस्तोत्रम्

[Faint handwritten Devanagari script across the bottom margin]

॥ श्रीगणेशाय नमः ॥

ॐ नमो भगवते वासुदेवाय ॥

नमस्तुभ्यं नमः

॥ श्रीगणेशाय नमः ॥

॥ श्रीगणेशाय नमः ॥

[illegible][illegible]

सिद्धार्थ

...

100

155

১৩০০

[Faint handwritten Devanagari script]

26

[Faint handwritten text at the bottom of the page]

॥ श्रीगणेशाय नमः ॥

॥ श्रीगणेशाय नमः ॥

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥

[The following text is extremely faint and illegible due to extreme blurring and low contrast.]

[illegible]

[Faint handwritten Devanagari script at the bottom of the page]

[illegible]

[The following text is extremely faint and largely illegible due to poor scan quality.]

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97-

[illegible]

[illegible]

[The following text is highly degraded and illegible due to extreme blurring and noise.]

[illegible]

[The following text is extremely faint and largely illegible due to poor image quality. It appears to be a single line of handwritten script, possibly in Devanagari or a similar South Asian script.]

[illegible]

531

20

[illegible]

॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

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[The following text is extremely faint and largely illegible due to fading or damage.]

[The following text is extremely faint and largely illegible due to poor scan quality. It appears to consist of several lines of handwritten script.]

[illegible]

[illegible]

[The following text is highly degraded and illegible due to extreme blurring and noise. It appears to be a continuous passage of handwritten text in Devanagari script.]

[illegible]

西

॥ अथ श्रीगणेशपूजा ॥

5

पुनः पुनः पुनः पुनः पुनः पुनः पुनः पुनः पुनः पुनः

14. VERIFICATION

[illegible]

ॐ नमो भगवते वासुदेवाय नमः ॥

ॐ नमो भगवते वासुदेवाय ॥

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...

2000

ॐ नमो भगवते वासुदेवाय ॥

॥ श्रीगणेशाय नमः ॥

ॐ नमो भगवते वासुदेवाय ॥

मन्त्रगुप्तः ॥ ५७ ॥

[illegible]

ॐ नमो भगवते वासुदेवाय ॥

১৩৩৩

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥

卷之四

॥ श्रीगणेशाय नमः ॥

॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥

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महाराजस्यै नमः ॥ १ ॥

... ॐ नमो भगवते वासुदेवाय ॥ ...

ॐ नमो भगवते वासुदेवाय ॥

ॐ नमो भगवते वासुदेवाय ।

[The following text is extremely faint and mostly illegible due to poor scan quality. It appears to be a continuation of a historical record or ledger.]

ॐ नमो भगवते वासुदेवाय ॥

ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

१५० नमः - दशरथराजस्यै नमः शशिधरस्यै नमः श्रीगणेशाय नमः ॥

[Faint handwritten text, likely bleed-through from the reverse side.]

विष्णुसहस्रनामो॥

ॐ नमो भगवते वासुदेवाय ॥

ॐ नमो भगवते वासुदेवाय ॥ १ ॥

[illegible]

[Faint handwritten text across the bottom margin]

॥ ॐ नमो भगवते वासुदेवाय ॥

॥ ॐ नमो भगवते वासुदेवाय ॥

ॐ नमो भगवते वासुदेवाय । श्रीकृष्णाय नमः ।

[illegible][illegible]

[illegible]

[The following text is extremely faint and largely illegible due to fading or bleed-through from the reverse side of the manuscript page.]

[illegible]

पञ्चमः सर्गः

॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

ॐ नमो भगवते वासुदेवाय ।

卷之四

नमो भगवते वासुदेवाय ॥ १ ॥

455

[Faint handwritten text at the bottom of the page]

1998

[Faint handwritten text at the bottom of the page]

448

1. The first part of the document is a list of names and addresses, which appears to be a directory or a list of contacts. The names are written in a cursive script, and the addresses are listed below them.

[Faint handwritten text at the bottom of the page]

[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.]

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[illegible]

2000

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1591

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ॐ नमो भगवते वासुदेवाय

॥ श्रीगणेशाय नमः ॥

विष्णुसहस्रनामस्तोत्रम्

5-11-65

[The following text is highly degraded and mostly illegible due to extreme blurring and noise.]

[illegible]

1221

॥ सुदुर्लभं ॥

ॐ नमो भगवते वासुदेवाय ।

ॐ नमो भगवते वासुदेवाय

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[illegible]

[illegible]

[illegible]

39:

॥ वसुधैव कुटुम्बकम् ॥

[illegible]

नमो भगवते वासुदेवाय नमः सर्वभूतहिते रतः ।
पञ्चदश्यां शुक्लपक्षे कृष्णार्द्रमासि शुद्धविनायके ।

三、

མཐོང་བྱུང་གི་སྒྲིབ་པ་དེ་ནི་རྣམ་པ་རྟེན་འཁུགས་ཀྱི་ཕྱི་རྒྱུ་ཡིན་པའི་ཆེད་དུ་

[illegible][illegible]

॥ १ ॥

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥

पञ्चमः पञ्चमः पञ्चमः पञ्चमः पञ्चमः पञ्चमः पञ्चमः पञ्चमः पञ्चमः पञ्चमः

द्वयम्

[illegible]

ॐ नमो भगवते वासुदेवाय ॥

॥ अथ श्रीगणेशस्तोत्रम् ॥

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥

३८-गोपबन्धुनन्द

इति श्रीमद्भगवद्गीतायां अष्टादशोऽध्यायः समाप्तः

[Faint, illegible handwritten text]

॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥

इति श्रीमद्भगवद्गीतायां अष्टादशोऽध्यायः समाप्तः

सन्निवृत्तः

[The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side. It appears to be a continuation of the liturgical or philosophical discourse found in the preceding pages.]

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Handwritten text in a script, likely Devanagari, enclosed in a rectangular border. The text is arranged in approximately 10 horizontal lines. The script is dense and appears to be a form of Sanskrit or a related language. The ink is dark, and the background is a light, aged paper. The text is framed by a simple black border.

50

॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥

4

ॐ नमो भगवते वासुदेवाय ॥

শ্রীমৎ শ্রী বীরেন্দ্রনাথ চন্দ্র

सिद्धमन्त्रवचनं ॥

॥ श्रीगणेशाय नमः ॥

॥ श्रीगणेशाय नमः ॥

॥ श्रीगणेशाय नमः ॥

কিন্তু এই সকল কথা শুনেও তিনি কিছুতেই
স্বপ্ন থেকে জাগ্রত হননি।

सुप्रसन्नः सुप्रसन्नः

॥ श्रीगणेशाय नमः ॥

1385-1386

॥ श्रीगणेशाय नमः ॥

वि. सं. १८७४ ई.

~~सिद्धि-विशेष-प्रकाशना~~

THE UNIVERSITY OF CHICAGO

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॥ श्रीगणेशाय नमः ॥

अथवा तदर्थं

ॐ नमो भगवते वासुदेवाय

॥ अथ श्रीगणेशाय नमः ॥

ॐ नमो भगवते वासुदेवाय

ॐ नमो भगवते वासुदेवाय ॥

गवतमभिरुच्यते इति सूत्रम्

ॐ नमो भगवते वासुदेवाय ॥

॥ श्रीगणेशाय नमः ॥

1991

ॐ नमो भगवते वासुदेवाय ॥

नमो भगवते वासुदेवाय

॥ श्रीगणेशाय नमः ॥

ॐ नमो भगवते वासुदेवाय

अथ दशमोऽध्यायः

॥ श्रीगणेशाय नमः ॥

ॐ नमो भगवते वासुदेवाय ॥

(क) विद्यार्थी के अभाव में शिक्षण कार्य ठीक प्रकार चल रहा है।

[illegible]

[The following text is extremely faint and largely illegible due to poor scan quality.]

[illegible]

[illegible]

[The following text is highly degraded and illegible due to extreme blurring and low resolution.]

ॐ नमो भगवते वासुदेवाय ।
 अथ श्रीकृष्णार्जुनसंवादे ।
 अर्जुन उवाच ।
 द्रुपद उवाच ।
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः
 मामकाः पांडवाश्चैव किमकुर्वत संजय ।

[illegible]

[illegible]

[illegible]

97 -

[illegible]

[illegible]

[illegible]

Handwritten text in Devanagari script, likely a manuscript page. The text is arranged in approximately 10 horizontal lines, with some lines containing multiple columns of writing. The script is dense and appears to be a form of Sanskrit or a related language. The page is aged and shows signs of wear, including discoloration and some fading of the ink. The text is enclosed within a rectangular border.

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे ।
 अर्जुन उवाच । द्रुपदमुनिर्वाक्यं श्रोतुं त्वत्पादयोः ।
 कुरुक्षेत्रे समवेता युयुत्सोऽस्माकं महात्मनाम् ।
 त्वां प्रापितवन्तस्तानां हृत्पत्रं प्रदिशस्व मे ।
 मयाैकमेवमब्रवीत्प्रभुर्मानन्दसहस्रधरा ।
 श्रीकृष्ण उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता
 युयुत्सोऽस्माकं, मामकाः पाण्डवश्चैव ।
 तत्रैव हि तुरगयुधिष्वारूढोऽस्मि तदा ।
 इति विसृज्य भद्रं तत्त्वमिदं शरीरकम् ।
 आत्मानं योगयोग्यानुष्ठायैव बुद्धिवद्भजेत् ।
 यथा युक्तं सप्रेमं कुर्वन् महाबाहो नमः ।
 श्रीकृष्ण उवाच । अर्जुन, त्वं कुरु योगयोग्यं ।
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ।
 मामकाः पाण्डवश्चैव तत्रैव हि तुरगयुधिष्वारूढाः ।
 तत्रैव संजिह्यान्ममैवमाणाः पाण्डवस्य सा ।
 पराजयं विना क्षौरं नाहं कुरुक्षेत्रे भवेम ।
 यदि जयं लभेम, तदा कौन्तेय नामकोटि-
 बलं लभेम । नान्यथा चेत्पुनरायुधसङ्ग्रहः ।
 इति पश्य त्वं युधिष्ठीर्य महामनसा बभूव ।
 श्रीकृष्ण उवाच । अर्जुन, त्वं कुरु योगयोग्यं ।
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ।
 मामकाः पाण्डवश्चैव तत्रैव हि तुरगयुधिष्वारूढाः ।
 तत्रैव संजिह्यान्ममैवमाणाः पाण्डवस्य सा ।
 पराजयं विना क्षौरं नाहं कुरुक्षेत्रे भवेम ।
 यदि जयं लभेम, तदा कौन्तेय नामकोटि-
 बलं लभेम । नान्यथा चेत्पुनरायुधसङ्ग्रहः ।
 इति पश्य त्वं युधिष्ठीर्य महामनसा बभूव ।
 श्रीकृष्ण उवाच । अर्जुन, त्वं कुरु योगयोग्यं ।
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ।
 मामकाः पाण्डवश्चैव तत्रैव हि तुरगयुधिष्वारूढाः ।
 तत्रैव संजिह्यान्ममैवमाणाः पाण्डवस्य सा ।
 पराजयं विना क्षौरं नाहं कुरुक्षेत्रे भवेम ।
 यदि जयं लभेम, तदा कौन्तेय नामकोटि-
 बलं लभेम । नान्यथा चेत्पुनरायुधसङ्ग्रहः ।
 इति पश्य त्वं युधिष्ठीर्य महामनसा बभूव ।

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ॐ नमो भगवते वासुदेवाय । श्रीकृष्णार्जुनसंवादे अर्जुन उवाच ॥ द्रुपदमुनिर्वाक्यं ब्रूयात्तत्र ॥
 कुरुक्षेत्रे संभवन् अस्माकम् असुरवन्द्यं वीर्यवान् ॥
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥
 मामकाः पांडवश्चैव किमकुर्वत सजीव ॥

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥
 श्रीकृष्णार्जुनसंवादे अर्जुन उवाच ॥ द्रुपदमुनिर्ब्रह्मविद्यायां
 कुरुक्षेत्रे समवेता मुनीनां शिष्यतमः ॥ तस्मात्पूज्यमपाङ्ग-
 मवासी विद्महे तुभ्यं प्रणम्य ॥ २ ॥
 वीर्यवान्द्रुपदमुनिं ब्रह्मविद्यया धृतम् ॥
 आचार्यं सदाशिवं पराक्रम्यते विना ॥
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ॐ नमो भगवते वासुदेवाय । श्रीकृष्णार्जुनसंवादे । अथ कुरुक्षेत्रे युद्धम् ।
अर्जुन उवाच । पांडवस्य द्रुपदः पुत्रश्चैव भीमार्जुनस्य च ।
द्रुपदस्तथाभीमार्जुनस्तथा कौरवस्य वीरवान् ।
तस्मात्तु त्वं धर्मज्ञः प्रह्लादाचार्यमुपासीत ।
प्रह्लाद उवाच । शौचं ध्यानाद्यष्टांगम् ।
भक्त्या ह्यर्चयेन्महाशयः परमं पुरोधसात्मजम् ।
ततो ज्ञात्वा स्वस्थो यः संपश्येत्सर्वधनुषान् ।
तदा कुरुक्षेत्रे युद्धं करिष्यति महाबलवान् ।
अर्जुन उवाच । त्वं मे ब्रूहि सर्वं सुनिश्चितम् ।
यत्किंचित्करिष्ये त्वं विद्मः सावित्रीतमाम् ।
तदा मुनेर्मानसं श्रोतुं शक्नोमि समागतम् ।
प्रह्लाद उवाच । त्वं हि पांडवस्य महाकुमार्यम् ।
तस्मात्तु त्वं धर्मज्ञः प्रह्लादाचार्यमुपासीत ।
प्रह्लाद उवाच । शौचं ध्यानाद्यष्टांगम् ।
भक्त्या ह्यर्चयेन्महाशयः परमं पुरोधसात्मजम् ।
ततो ज्ञात्वा स्वस्थो यः संपश्येत्सर्वधनुषान् ।
तदा कुरुक्षेत्रे युद्धं करिष्यति महाबलवान् ।

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[The following text is extremely faint and largely illegible due to low contrast and blurring. It appears to be handwritten script in Devanagari.]

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[The following text is extremely faint and largely illegible due to poor scan quality. It appears to be handwritten Indic script.]

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[The following text is highly degraded and mostly illegible due to extreme blurring and noise. It appears to be a dense Sanskrit manuscript.]

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[The following text is extremely faint and largely illegible due to poor scan quality.]

[illegible]

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ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे ।
अर्जुन उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवाः
काँश्चिन्मया सामाहिताः ॥ त्वां गच्छामहे पश्यैष विश्वकर्माभ्यम् ॥
तु मे ब्रूहि द्रुपद ! कुरुक्षेत्रे समवेता युयुत्सवाः
काँश्चिन्मया सामाहिताः ॥ त्वां गच्छामहे पश्यैष विश्वकर्माभ्यम् ॥
तु मे ब्रूहि द्रुपद ! कुरुक्षेत्रे समवेता युयुत्सवाः
काँश्चिन्मया सामाहिताः ॥ त्वां गच्छामहे पश्यैष विश्वकर्माभ्यम् ॥

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ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥

24

ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

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ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

[The following text is highly degraded and mostly illegible due to extreme blurring and noise.]

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[The following text is highly degraded and mostly illegible due to extreme blurring and noise. It appears to be a continuous passage of handwritten script.]

[illegible]

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[The following section contains several lines of handwritten text in Devanagari script, which appears to be bleed-through from the reverse side of the page.]

[illegible]

[illegible]

52

[illegible]

[Faint handwritten Devanagari script across the bottom margin]

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥ श्रीगुरुभ्यो नमः ॥ श्रीपूज्याय नमः ॥ श्रीशिष्याय नमः ॥ श्रीसाध्वीनाय नमः ॥ श्रीतपोविभक्त्याय नमः ॥ श्रीदयाविभक्त्याय नमः ॥ श्रीज्ञानविभक्त्याय नमः ॥ श्रीयोगविभक्त्याय नमः ॥ श्रीसत्त्वविभक्त्याय नमः ॥ श्रीरजस्विभक्त्याय नमः ॥ श्रीताम्रविभक्त्याय नमः ॥ श्रीलघुविभक्त्याय नमः ॥ श्रीगुरुविभक्त्याय नमः ॥ श्रीप्रियविभक्त्याय नमः ॥ श्रीमानविभक्त्याय नमः ॥ श्रीश्रीगुरुभ्यो नमः ॥ श्रीश्रीगुरुभ्यो नमः ॥ श्रीश्रीगुरुभ्यो नमः ॥

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[The following text is highly degraded and mostly illegible due to severe blurring and noise.]

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[Faint handwritten Devanagari script across the bottom margin]

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ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥ श्रीगुरुभ्यो नमः ॥ श्रीशिवाय नमः ॥ श्रीब्रह्माय नमः ॥ श्रीविष्णवे नमः ॥ श्रीशक्त्यै नमः ॥ श्रीनारायणाय नमः ॥ श्रीरामाय नमः ॥ श्रीजगन्नाथाय नमः ॥ श्रीहरिश्चन्द्राय नमः ॥ श्रीधर्मराजाय नमः ॥ श्रीपद्मनाभाय नमः ॥ श्रीलक्ष्मीनारायणाय नमः ॥ श्रीसत्यमेव जयते ॥

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ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

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इति श्रीमद्भगवद्गीतायां अष्टादशोऽध्यायः समाप्तः ॥ १८ ॥
अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः
कांक्षामहे माधव बलवन्सर्वभूतानां
ह्यमर्षस्तुतवैराग्यं दृष्ट्वा विशुद्धमनाः ॥ १ ॥
अर्जुन उवाच ॥ द्रुपदगुरुर्माधव त्वया प्रोक्तं
मया श्रुत्वा त्वत्पुत्रस्यैव कुरुक्षेत्रे
संग्रामस्य ह्यवस्यते ॥ २ ॥
कुरुक्षेत्रे संग्रामस्य ह्यवस्यते ॥ ३ ॥
अर्जुन उवाच ॥ द्रुपदगुरुर्माधव त्वया प्रोक्तं
मया श्रुत्वा त्वत्पुत्रस्यैव कुरुक्षेत्रे
संग्रामस्य ह्यवस्यते ॥ ४ ॥
कुरुक्षेत्रे संग्रामस्य ह्यवस्यते ॥ ५ ॥
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संग्रामस्य ह्यवस्यते ॥ ६ ॥
कुरुक्षेत्रे संग्रामस्य ह्यवस्यते ॥ ७ ॥
अर्जुन उवाच ॥ द्रुपदगुरुर्माधव त्वया प्रोक्तं
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अर्जुन उवाच ॥ द्रुपदगुरुर्माधव त्वया प्रोक्तं
मया श्रुत्वा त्वत्पुत्रस्यैव कुरुक्षेत्रे
संग्रामस्य ह्यवस्यते ॥ १० ॥
कुरुक्षेत्रे संग्रामस्य ह्यवस्यते ॥ ११ ॥
अर्जुन उवाच ॥ द्रुपदगुरुर्माधव त्वया प्रोक्तं
मया श्रुत्वा त्वत्पुत्रस्यैव कुरुक्षेत्रे
संग्रामस्य ह्यवस्यते ॥ १२ ॥
कुरुक्षेत्रे संग्रामस्य ह्यवस्यते ॥ १३ ॥
अर्जुन उवाच ॥ द्रुपदगुरुर्माधव त्वया प्रोक्तं
मया श्रुत्वा त्वत्पुत्रस्यैव कुरुक्षेत्रे
संग्रामस्य ह्यवस्यते ॥ १४ ॥
कुरुक्षेत्रे संग्रामस्य ह्यवस्यते ॥ १५ ॥
अर्जुन उवाच ॥ द्रुपदगुरुर्माधव त्वया प्रोक्तं
मया श्रुत्वा त्वत्पुत्रस्यैव कुरुक्षेत्रे
संग्रामस्य ह्यवस्यते ॥ १६ ॥
कुरुक्षेत्रे संग्रामस्य ह्यवस्यते ॥ १७ ॥
अर्जुन उवाच ॥ द्रुपदगुरुर्माधव त्वया प्रोक्तं
मया श्रुत्वा त्वत्पुत्रस्यैव कुरुक्षेत्रे
संग्रामस्य ह्यवस्यते ॥ १८ ॥

[The text in this block is extremely faint and mostly illegible due to fading. It appears to be a continuation of the Sanskrit manuscript.]

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ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥ श्रीगुरुभ्यो नमः ॥ श्रीशिवाय नमः ॥ श्रीब्रह्माय नमः ॥ श्रीविष्णवे नमः ॥ श्रीशक्त्याय नमः ॥ श्रीनारायणाय नमः ॥ श्रीरामाय नमः ॥ श्रीजगन्नाथाय नमः ॥ श्रीधर्मराजाय नमः ॥ श्रीपद्मनाभाय नमः ॥ श्रीलोकेश्वराय नमः ॥ श्रीचक्रवर्तीने नमः ॥ श्रीसर्वेश्वराय नमः ॥ श्रीपरमेश्वराय नमः ॥ श्रीअद्वैताचार्याय नमः ॥ श्रीरघुनाथाय नमः ॥ श्रीहनुमान्‌नाथाय नमः ॥ श्रीबाळाजीनाथाय नमः ॥ श्रीछत्रपातीनाथाय नमः ॥ श्रीतुळसीदासाय नमः ॥ श्रीकबीराय नमः ॥ श्रीमीराबाईनाथाय नमः ॥ श्रीजगन्निवासिनाथाय नमः ॥ श्रीनन्दकिशोरनाथाय नमः ॥ श्रीप्रद्युम्ननाथाय नमः ॥ श्रीवल्लभाय नमः ॥ श्रीमङ्गलाय नमः ॥ श्रीनटारामाय नमः ॥ श्रीहरिकृष्णाय नमः ॥ श्रीरामानुजाय नमः ॥ श्रीतिलकाक्षिकाय नमः ॥ श्रीकल्याणस्वाम्याय नमः ॥ श्रीसत्यमेव जयते ॥ श्रीगोविन्दाय नमः ॥ श्रीनमो भगवते वासुदेवाय ॥

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[The text in this block is extremely faded and illegible.]

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[The image shows a page from an ancient manuscript with multiple columns of handwritten text in Devanagari script. The text is dense and appears to be a religious or philosophical treatise. There are some marginal notes and possibly a title at the top. The handwriting is somewhat faded and the ink is dark.]

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[The following text is extremely faded and largely illegible due to poor scan quality. It appears to be a continuous passage of handwritten script.]

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(The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side of the page.)

[illegible]

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[The following text is extremely faint and largely illegible due to low contrast and blurring. It appears to be handwritten script, possibly Indic or Arabic.]

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[The following text is highly illegible due to extreme blurring and low resolution.]

[illegible]

[illegible]

[illegible]

27

[A single line of handwritten text in Devanagari script.]

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

[illegible]

(Faint handwritten text across the bottom of the page)

[illegible]

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to the quality of the scan. It appears to be a continuous line of handwritten script across the bottom of the page.]



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ॐ नमो भगवते वासुदेवाय ॥ १ ॥ अथ श्रीकृष्णार्जुनसंवादे ॥
 अर्जुन उवाच ॥ द्रुपदमुनिर्वाक्यं वक्ष्यते ॥
 द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता
 युयुत्सवः मामकाः पाण्डवाश्चैव ॥ १ ॥
 कुरुक्षेत्रे समवेता युयुत्सवः ॥
 पाण्डवाश्चैव द्रुपदमुनिर्वाक्यं ॥ २ ॥
 अर्जुन उवाच ॥ द्रुपदमुनिर्वाक्यं ॥
 द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे ॥
 युयुत्सवः मामकाः पाण्डवाश्चैव ॥ ३ ॥
 कुरुक्षेत्रे समवेता युयुत्सवः ॥
 पाण्डवाश्चैव द्रुपदमुनिर्वाक्यं ॥ ४ ॥
 अर्जुन उवाच ॥ द्रुपदमुनिर्वाक्यं ॥
 द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे ॥
 युयुत्सवः मामकाः पाण्डवाश्चैव ॥ ५ ॥
 कुरुक्षेत्रे समवेता युयुत्सवः ॥
 पाण्डवाश्चैव द्रुपदमुनिर्वाक्यं ॥ ६ ॥
 अर्जुन उवाच ॥ द्रुपदमुनिर्वाक्यं ॥
 द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे ॥
 युयुत्सवः मामकाः पाण्डवाश्चैव ॥ ७ ॥
 कुरुक्षेत्रे समवेता युयुत्सवः ॥
 पाण्डवाश्चैव द्रुपदमुनिर्वाक्यं ॥ ८ ॥
 अर्जुन उवाच ॥ द्रुपदमुनिर्वाक्यं ॥
 द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे ॥
 युयुत्सवः मामकाः पाण्डवाश्चैव ॥ ९ ॥
 कुरुक्षेत्रे समवेता युयुत्सवः ॥
 पाण्डवाश्चैव द्रुपदमुनिर्वाक्यं ॥ १० ॥

[The following text is extremely faded and largely illegible due to poor scan quality. It appears to contain several lines of handwritten script.]

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[Faint handwritten text across the bottom of the page]

[Faint handwritten Devanagari script]

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[Faint handwritten text across the bottom of the page]

[Faint, illegible handwritten text across the bottom of the page.]

...

॥ श्रीगणेशाय नमः ॥

[illegible]

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[The following text is extremely faint and largely illegible due to low contrast and blurring. It appears to be a dense Sanskrit manuscript page.]

[illegible]

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[The following text is extremely faint and largely illegible due to fading or damage.]

[illegible]

[The following text is extremely faded and largely illegible due to poor scan quality. It appears to be a continuation of Sanskrit or Hindi script.]

[The following text is extremely faint and largely illegible due to fading or damage.]

[The following text is extremely faded and largely illegible due to poor scan quality. It appears to consist of several lines of handwritten script.]

[illegible]

[illegible]

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[The text in this image is extremely faint and illegible due to low contrast and blurring. It appears to be a single line of handwritten script.]

151

[illegible]

[Faint, illegible handwritten text across the page]

1. The first part of the document is a list of names and their corresponding addresses. The names are written in a cursive script, and the addresses are written in a more formal, printed script. The list is organized into two columns, with names on the left and addresses on the right.

[Faint, illegible handwritten text across the page]

[Faint, illegible handwritten text across the page]

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[The following text is extremely faded and largely illegible due to poor scan quality. It appears to contain several lines of handwritten script, possibly Indic or Persian.]

[The following text is extremely faint and illegible due to extreme fading or damage.]

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[illegible]

[The following text is extremely faded and illegible due to low contrast and blurring.]

(The following text is highly degraded and mostly illegible due to severe blurring and noise.)

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे ।
अर्जुन उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवाः
काँश्चिन्मया सामान्यतः । त्वां मामका भवन्ति शूरा वीराः
तच्छ्रेयसाच्चित्तमोदयेत् । किञ्च मे ब्रूहि परमेश्वर ।
धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवाः काँश्चिन्मया सामान्यतः । त्वां मामका भवन्ति शूरा वीराः । तच्छ्रेयसाच्चित्तमोदयेत् । किञ्च मे ब्रूहि परमेश्वर ।

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to poor scan quality. It appears to be a long passage of handwritten script.]

[The text in this block is extremely faint and illegible due to low contrast and blurring. It appears to be a continuous passage of handwritten text.]

108

[illegible]

[The text in this block is extremely faint and illegible due to poor scan quality. It appears to be a continuous line of handwritten script.]

[illegible]

[The text in this image is extremely faint and illegible due to low contrast and blurring. It appears to be a single line of handwritten script.]

ॐ नमो भगवते वासुदेवाय ॥ १ ॥ अथ श्रीकृष्णार्जुनसंवादे ॥
 श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥
 मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ २ ॥
 अर्जुन उवाच ॥ पाण्डुपुत्रोऽहं पाण्डुपुत्रोऽहं ॥
 पाण्डुपुत्रोऽहं पाण्डुपुत्रोऽहं ॥ ३ ॥
 श्रीकृष्ण उवाच ॥ अर्जुन उवाच ॥ पाण्डुपुत्रोऽहं ॥
 पाण्डुपुत्रोऽहं पाण्डुपुत्रोऽहं ॥ ४ ॥
 अर्जुन उवाच ॥ पाण्डुपुत्रोऽहं पाण्डुपुत्रोऽहं ॥
 पाण्डुपुत्रोऽहं पाण्डुपुत्रोऽहं ॥ ५ ॥
 श्रीकृष्ण उवाच ॥ अर्जुन उवाच ॥ पाण्डुपुत्रोऽहं ॥
 पाण्डुपुत्रोऽहं पाण्डुपुत्रोऽहं ॥ ६ ॥
 अर्जुन उवाच ॥ पाण्डुपुत्रोऽहं पाण्डुपुत्रोऽहं ॥
 पाण्डुपुत्रोऽहं पाण्डुपुत्रोऽहं ॥ ७ ॥
 श्रीकृष्ण उवाच ॥ अर्जुन उवाच ॥ पाण्डुपुत्रोऽहं ॥
 पाण्डुपुत्रोऽहं पाण्डुपुत्रोऽहं ॥ ८ ॥
 अर्जुन उवाच ॥ पाण्डुपुत्रोऽहं पाण्डुपुत्रोऽहं ॥
 पाण्डुपुत्रोऽहं पाण्डुपुत्रोऽहं ॥ ९ ॥
 श्रीकृष्ण उवाच ॥ अर्जुन उवाच ॥ पाण्डुपुत्रोऽहं ॥
 पाण्डुपुत्रोऽहं पाण्डुपुत्रोऽहं ॥ १० ॥

[The text in this image is extremely faded and illegible.]

59

[illegible]

[The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side. It appears to contain several lines of handwritten script.]

[The following text is extremely faint and largely illegible due to fading or bleed-through from the reverse side of the page. It appears to contain several lines of handwritten script.]

[illegible]

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840.

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[The following text is extremely faded and largely illegible due to poor scan quality. It appears to be a continuous passage of handwritten script.]

[The following text is extremely faint and largely illegible due to low contrast and blurring.]

199

॥ नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥

[Faint handwritten Devanagari script]

[illegible][illegible][illegible]

[Faint, illegible handwritten text across the page]

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[The following text is extremely faint and illegible due to poor scan quality.]

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ॐ नमो भगवते वासुदेवाय ॥ इति श्रीमद्भगवद्गीतायां अष्टमोऽध्यायः ॥ १ ॥
अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥
मामकां पापमयानां पाशं पाशं प्रबध्नात्तु मया ॥ २ ॥
अथ श्रीकृष्ण उवाच ॥ द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे ॥
समवेता युयुत्सवः ॥ ३ ॥
अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे ॥
समवेता युयुत्सवः ॥ ४ ॥
अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे ॥
समवेता युयुत्सवः ॥ ५ ॥
अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे ॥
समवेता युयुत्सवः ॥ ६ ॥
अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे ॥
समवेता युयुत्सवः ॥ ७ ॥
अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे ॥
समवेता युयुत्सवः ॥ ८ ॥
अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे ॥
समवेता युयुत्सवः ॥ ९ ॥
अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे ॥
समवेता युयुत्सवः ॥ १० ॥

[The following text is highly degraded and mostly illegible due to extreme blurring and noise.]

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[The following text is extremely faint and largely illegible due to extreme fading or bleed-through from the reverse side of the page.]

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ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥ अथ कुरुक्षेत्रे भार्तविराट् सन्निभः पश्यन् महाबाहो नमस्कृत्य पादौ ॥ १ ॥
 कुरुक्षेत्रे भार्तविराट् सन्निभः पश्यन् महाबाहो नमस्कृत्य पादौ ॥ २ ॥
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 ॥ १०० ॥

[The text in this image is extremely faded and illegible.]

Handwritten text in a script, likely Devanagari, spanning multiple lines within a rectangular frame. The text is dense and appears to be a continuous passage. The script is written in a cursive style, typical of older Indian manuscripts. The text is contained within a rectangular border that is slightly irregular. The background of the page is aged and slightly discolored.

[illegible]

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side of the manuscript page.]

[illegible]

[illegible]

[illegible]

[The following text is highly degraded and mostly illegible due to extreme blurring and noise. It appears to be a single line or two of handwritten script.]

[The image shows a page from an ancient manuscript with multiple lines of handwritten text in Devanagari script. The text is heavily faded and difficult to decipher. There are approximately 8-9 lines of writing across the page. Some words like 'महाराज' (Maharaja) and 'देव' (Deva) might be visible, but the overall content is illegible due to fading.]

[illegible]

[The text in this image is extremely faint and illegible due to low contrast and blurring. It appears to be a continuous line of handwritten script across the width of the page.]

Handwritten text in Devanagari script, likely a manuscript page. The text is densely written in multiple lines across the page.

[illegible]

[illegible]

[The text in this image is extremely faded and illegible due to low contrast and poor scan quality.]

[illegible]

॥ अथ श्रीगणेशाय नमः ॥

[illegible][illegible]

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥

[The following text is extremely faint and largely illegible due to low contrast and blurring. It appears to be a continuous passage of handwritten text in Devanagari script.]

[The following text is extremely faint and largely illegible due to low contrast and blurring.]

[illegible]

30
[The text in this block is extremely faint and largely illegible due to the quality of the scan. It appears to be a continuous line of handwritten script, possibly in a South Asian language like Sanskrit or Pali, spanning the width of the page.]

[The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side.]

[illegible]

[illegible]

[The text in this block is extremely faded and illegible.]

[The following text is extremely faded and illegible due to poor scan quality.]

मन्त्रेण च त्रिपुरासुराणां विनाशो भवति ॥ १ ॥
मन्त्रेण च त्रिपुरासुराणां विनाशो भवति ॥ २ ॥
मन्त्रेण च त्रिपुरासुराणां विनाशो भवति ॥ ३ ॥
मन्त्रेण च त्रिपुरासुराणां विनाशो भवति ॥ ४ ॥
मन्त्रेण च त्रिपुरासुराणां विनाशो भवति ॥ ५ ॥
मन्त्रेण च त्रिपुरासुराणां विनाशो भवति ॥ ६ ॥
मन्त्रेण च त्रिपुरासुराणां विनाशो भवति ॥ ७ ॥
मन्त्रेण च त्रिपुरासुराणां विनाशो भवति ॥ ८ ॥
मन्त्रेण च त्रिपुरासुराणां विनाशो भवति ॥ ९ ॥
मन्त्रेण च त्रिपुरासुराणां विनाशो भवति ॥ १० ॥

कृष्णसिंह

ॐ नमो भगवते वासुदेवाय । यत्कुरुते यदस्मद्विषयमपराधम् । तदस्माद्विमुक्तये नमः ॥

51

[illegible]

[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side.]

[The image shows a page from an ancient manuscript with multiple lines of handwritten text in Devanagari script. The text is dense and appears to be a continuous passage. There are some marginalia or smaller inscriptions at the bottom left corner.]

[The text in this image is extremely faded and illegible.]

321

[illegible][illegible]

[Faint handwritten Devanagari script across two lines.]

[Faint handwritten Devanagari script across the bottom margin]

[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side.]

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥

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[The following text is highly illegible due to extreme blurring and low resolution.]

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to extreme blurring and low contrast. It appears to be a continuation of handwritten script from the previous page.]

[illegible]

[illegible]

[illegible]

五

नमो भगवते वासुदेवाय

॥ ॐ नमो भगवते वासुदेवाय ॥

॥ श्रीगुरुदेवकी सेवा में ॥ श्रीगुरुदेवकी सेवा में ॥

॥ अथ भक्तिकर्मसंग्रहः ॥

不... ..

॥ नमो भगवते वासुदेवाय ॥

सुदृढमनोः सन्निवृत्तः

॥ श्रीगणेशाय नमः ॥

॥ श्रीगणेशाय नमः ॥

पञ्चमः अथ पञ्चमः अथ पञ्चमः अथ पञ्चमः अथ पञ्चमः

अथ यत्किंचिदपि

ॐ नमो भगवते वासुदेवाय

ॐ नमो भगवते वासुदेवाय

॥ श्रीगणेशाय नमः ॥

५१-सुप्रसन्नमस्तुभ्यं नमः

1997

ཕྱི་ལོ་བཅའ་རྒྱུ་ཆད་པ་མང་ནས་

संस्कृत

५३०॥ नमो भगवते वासुदेवाय ॥

ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

ॐ नमो भगवते वासुदेवाय

[illegible]

॥ श्रीगणेशाय नमः ॥

अथ नवमः सर्गः

॥ देवकान्तस्य भक्तस्य भक्तस्य ॥

1979

॥ अथ दशरूपसूत्रम् ॥

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२०१३-१४

॥ श्रीगणेशाय नमः ॥

5959-5959

ॐ नमो भगवते वासुदेवाय ॥

नमो भगवते वासुदेवाय

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥

ॐ नमो भगवते वासुदेवाय ॥ १ ॥

ॐ नमो भगवते वासुदेवाय

Handwritten text (likely a signature or name) in Devanagari script.

[illegible]

ॐ नमो भगवते वासुदेवाय

ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

॥ श्रीगणेशाय नमः ॥

ॐ नमो भगवते वासुदेवाय

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥

॥ श्रीगणेशाय नमः ॥

575

मन्त्रः ॥ ॐ नमो भगवते वासुदेवाय ॥

ॐ नमो भगवते वासुदेवाय

नमो भगवते वासुदेवाय ।

কলকাত্তা

॥ श्रीगणेशाय नमः ॥

१२

॥ श्रीगणेशाय नमः ॥

५३४५६७८९

[illegible]

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一、二、三、四、五、六、七、八、九、十、十一、十二、十三、十四、十五、十六、十七、十八、十九、二十、二十一、二十二、二十三、二十四、二十五、二十六、二十七、二十八、二十九、三十、三十一、三十二、三十三、三十四、三十五、三十六、三十七、三十八、三十九、四十、四十一、四十二、四十三、四十四、四十五、四十六、四十七、四十八、四十九、五十、五十一、五十二、五十三、五十四、五十五、五十六、五十七、五十八、五十九、六十、六十一、六十二、六十三、六十四、六十五、六十六、六十七、六十八、六十九、七十、七十一、七十二、七十三、七十四、七十五、七十六、七十七、七十八、七十九、八十、八十一、八十二、八十三、八十四、八十五、八十六、八十七、八十八、八十九、九十、九十一、九十二、九十三、九十四、九十五、九十六、九十七、九十八、九十九、一百。

ॐ नमो भगवते वासुदेवाय ॥

[Illegible handwritten text]

Handwritten text in a cursive script, likely a signature or a line of text from a document.

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[illegible]

Handwritten text in a script, likely Devanagari, arranged in approximately 10 horizontal lines. The text is dense and appears to be a continuous passage. The script is somewhat faded and the ink is dark. The lines are roughly horizontal, following the curve of the page. The text is written in a cursive style, with some characters being more prominent than others. The overall appearance is that of an old manuscript or a page from a book.

[illegible]

108

[illegible]

[illegible]

[illegible]

[illegible]

151

150

॥ अथ श्रीगणेशोत्थानम् ॥

ॐ नमो भगवते वासुदेवाय ॥

विष्णुसहस्रनामस्तोत्रम् ॥

82-25

॥ श्रीगणेशाय नमः ॥

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THE

1993

॥ श्रीगणेशाय नमः ॥

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२० विष्णुसहस्रनामः ।

1

॥ श्रीगणेशाय नमः ॥



THE

१७१४

1947

22

संस्कृत-संज्ञा-सूचिका

॥ १०॥

७३ मद्रव-सुप्रमवव

मन्त्रः ॥ ॐ नमो भगवते वासुदेवाय ॥

३३

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॥ अथ श्रीगणेशोपनिषत् ॥

[illegible]

11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 841. 842. 843. 844. 845. 846. 847

(Faint handwritten notes at the bottom of the page)

[Faint, illegible handwritten text]

२१. विष्णुसहस्रनाम

॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥

॥ श्रीगणेशाय नमः ॥

10-11-1967

... १७ ... १८ ... १९ ... २० ... २१ ... २२ ... २३ ... २४ ... २५ ... २६ ... २७ ... २८ ... २९ ... ३० ... ३१ ... ३२ ... ३३ ... ३४ ... ३५ ... ३६ ... ३७ ... ३८ ... ३९ ... ४० ... ४१ ... ४२ ... ४३ ... ४४ ... ४५ ... ४६ ... ४७ ... ४८ ... ४९ ... ५० ... ५१ ... ५२ ... ५३ ... ५४ ... ५५ ... ५६ ... ५७ ... ५८ ... ५९ ... ६० ... ६१ ... ६२ ... ६३ ... ६४ ... ६५ ... ६६ ... ६७ ... ६८ ... ६९ ... ७० ... ७१ ... ७२ ... ७३ ... ७४ ... ७५ ... ७६ ... ७७ ... ७८ ... ७९ ... ८० ... ८१ ... ८२ ... ८३ ... ८४ ... ८५ ... ८६ ... ८७ ... ८८ ... ८९ ... ९० ... ९१ ... ९२ ... ९३ ... ९४ ... ९५ ... ९६ ... ९७ ... ९८ ... ९९ ... १०० ...

[illegible]

[illegible]

[illegible]

[The following text is extremely faded and largely illegible due to poor scan quality. It appears to contain several lines of handwritten script, possibly Devanagari or a related Indic language.]

[illegible]

[The following text is extremely faint and illegible due to extreme fading or bleed-through from another page.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

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108

[illegible]

[The text in this image is extremely faint and illegible due to poor scan quality.]

[The text in this image is extremely faint and illegible due to low contrast and blurring. It appears to be a single continuous line of handwritten script.]

108
[The text in this block is extremely faint and illegible, appearing as a series of horizontal lines of script within a rectangular border.]

[The text in this image is extremely faded and illegible.]

Handwritten text in a script, likely Tibetan, enclosed in a rectangular border. The text is arranged in approximately 10 horizontal lines. On the left margin, there are vertical labels: 'ལྷན་པོ་' (Lhan po), 'ལྷན་པོ་' (Lhan po), 'ལྷན་པོ་' (Lhan po), and 'ལྷན་པོ་' (Lhan po). The text itself contains various characters and symbols, including what appears to be a large 'ཨ' (A) at the beginning of the first line. The script is dense and fills most of the page area within the border.

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Handwritten text in Devanagari script, likely a manuscript page. The text is arranged in approximately 10 horizontal lines. The script is dense and appears to be a form of Sanskrit or a related classical language. The page is numbered '108' at the bottom center.

[illegible]

[illegible]

[illegible]

[illegible]

[The image shows a single page from an ancient manuscript, likely written in Devanagari script. The text is arranged in approximately 10 horizontal lines. The ink is dark, and the paper appears aged and slightly discolored. There are some faint markings or bleed-through visible between the lines of text.]

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[illegible]

[The following text is extremely faded and largely illegible due to poor scan quality. It appears to consist of several lines of handwritten script.]

[illegible]

521

[Faint handwritten text across two lines]

[illegible]

ॐ नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय ।

[Faint handwritten Devanagari script across the bottom margin.]

[Faint handwritten Devanagari script across the bottom of the page.]

ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

[illegible]

[The following text is extremely faded and illegible due to poor scan quality. It appears to be a dense Sanskrit manuscript.]

[illegible]

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side. It appears to contain several lines of Sanskrit script.]

[illegible]

[The text in this image is extremely faded and illegible.]

[The following text is highly degraded and mostly illegible due to severe fading and noise.]

(The following text is extremely faded and largely illegible due to poor scan quality. It appears to contain multiple lines of handwritten script.)

[illegible]

[illegible]

[The text in this block is extremely faint and illegible due to low contrast and blurring.]

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to fading or damage.]

[The following text is extremely faint and illegible due to low contrast and blurring.]

[illegible]

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to fading or bleed-through from the reverse side. It appears to contain several lines of handwritten script.]

[illegible]

[The following text is extremely faint and largely illegible due to low contrast and blurring.]

ॐ नमो भगवते वासुदेवाय ॥ १ ॥
 ॐ नमो भगवते वासुदेवाय ॥ २ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ३ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ४ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ५ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ६ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ७ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ८ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ९ ॥
 ॐ नमो भगवते वासुदेवाय ॥ १० ॥

[The following text is extremely faint and illegible due to extreme blurring or fading.]

॥ श्रीगणेशाय नमः ॥
 अथ श्रीसुतस्मृत्यनुसारं
 ब्रह्मविद्यायां योगशास्त्रे
 श्रीकृष्णार्जसंवासे
 योगसूत्रम् ॥
 अथ योगो नाम कर्मयोगः ॥
 कर्माणि भूमिमाणा भवन्ति कर्मणि ॥
 अथ योगो नाम ज्ञानयोगः ॥
 ज्ञानं यत्पुरुषस्तथा ॥
 अथ योगो नाम ध्यानयोगः ॥
 ध्यानं यत्पुरुषस्तथा ॥
 अथ योगो नाम प्रज्ञायोगः ॥
 प्रज्ञां यत्पुरुषस्तथा ॥



108 =

[The following text is extremely faint and illegible due to low contrast and blurring. It appears to be a dense Sanskrit manuscript.]

[The following text is extremely faint and largely illegible due to low contrast and blurring.]

Handwritten text in Devanagari script, likely a manuscript page. The text is arranged in approximately 10 horizontal lines. The script is dense and appears to be a form of Sanskrit or a related classical language. The page shows signs of age, including some fading and wear along the edges. The text is written in a cursive style typical of older Indian manuscripts.

[illegible]

[illegible]

[illegible]

[illegible]

21

विष्णुसहस्रनामस्तोत्रम् ॥ १ ॥

...to the ...

இருள்

10

[The following text is highly faded and largely illegible due to extreme blur and low contrast. It appears to consist of approximately seven horizontal lines of handwritten script.]

[illegible]

[illegible]

[illegible]

... ३ ॥ ... ४ ॥ ... ५ ॥ ... ६ ॥ ... ७ ॥ ... ८ ॥ ... ९ ॥ ... १० ॥ ... ११ ॥ ... १२ ॥ ... १३ ॥ ... १४ ॥ ... १५ ॥ ... १६ ॥ ... १७ ॥ ... १८ ॥ ... १९ ॥ ... २० ॥ ... २१ ॥ ... २२ ॥ ... २३ ॥ ... २४ ॥ ... २५ ॥ ... २६ ॥ ... २७ ॥ ... २८ ॥ ... २९ ॥ ... ३० ॥ ... ३१ ॥ ... ३२ ॥ ... ३३ ॥ ... ३४ ॥ ... ३५ ॥ ... ३६ ॥ ... ३७ ॥ ... ३८ ॥ ... ३९ ॥ ... ४० ॥ ... ४१ ॥ ... ४२ ॥ ... ४३ ॥ ... ४४ ॥ ... ४५ ॥ ... ४६ ॥ ... ४७ ॥ ... ४८ ॥ ... ४९ ॥ ... ५० ॥ ... ५१ ॥ ... ५२ ॥ ... ५३ ॥ ... ५४ ॥ ... ५५ ॥ ... ५६ ॥ ... ५७ ॥ ... ५८ ॥ ... ५९ ॥ ... ६० ॥ ... ६१ ॥ ... ६२ ॥ ... ६३ ॥ ... ६४ ॥ ... ६५ ॥ ... ६६ ॥ ... ६७ ॥ ... ६८ ॥ ... ६९ ॥ ... ७० ॥ ... ७१ ॥ ... ७२ ॥ ... ७३ ॥ ... ७४ ॥ ... ७५ ॥ ... ७६ ॥ ... ७७ ॥ ... ७८ ॥ ... ७९ ॥ ... ८० ॥ ... ८१ ॥ ... ८२ ॥ ... ८३ ॥ ... ८४ ॥ ... ८५ ॥ ... ८६ ॥ ... ८७ ॥ ... ८८ ॥ ... ८९ ॥ ... ९० ॥ ... ९१ ॥ ... ९२ ॥ ... ९३ ॥ ... ९४ ॥ ... ९५ ॥ ... ९६ ॥ ... ९७ ॥ ... ९८ ॥ ... ९९ ॥ ... १०० ॥

[illegible]

[The following text is extremely faint and largely illegible due to fading or bleed-through from another page.]

